Form PTO-1449

## INFORMATION DISCLOSURE CITATION IN AN APPLICATION

(Use several sheets if necessary)

| First Named Inventor | Rainer Herrmann                                                                             |  |  |  |  |  |
|----------------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|
| Title                | Method and Apparatus for<br>Determining the Mass of Portioned<br>Units of Active Substances |  |  |  |  |  |
| Application No.      |                                                                                             |  |  |  |  |  |
| Filing Date          |                                                                                             |  |  |  |  |  |
| Group Art Unit       |                                                                                             |  |  |  |  |  |
| Examiner Name        |                                                                                             |  |  |  |  |  |
| Attorney Docket No.  | GMH/416/US                                                                                  |  |  |  |  |  |
| Date                 | April 6, 2004                                                                               |  |  |  |  |  |

|                                      | Date                                                                                                                        |                     |         |                                        |                                             |                             | April 6, 2004     |                |             |  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|---------|----------------------------------------|---------------------------------------------|-----------------------------|-------------------|----------------|-------------|--|
| U.S. PATENT DOCUMENTS                |                                                                                                                             |                     |         |                                        |                                             |                             |                   |                |             |  |
| EXAMINER INITIAL                     | DOCUMENT<br>NUMBER                                                                                                          | 0                   | ATE     | NAME                                   |                                             | CLASS                       | SUBCLASS          | FILING D       |             |  |
| Un                                   | 5,554,935                                                                                                                   | 9/1                 | 10/96   | Kraszewski et al                       |                                             | 324                         | 663               |                |             |  |
|                                      | 5,515,740                                                                                                                   | 5/1                 | 4/96    | Gamberini                              |                                             | 33                          | 85.8              |                |             |  |
|                                      | 5,602,485                                                                                                                   | 2/1                 | 1/97    | Oestreich et al                        |                                             | 324                         | 683               |                |             |  |
| m                                    | 2002/139264                                                                                                                 | 10/                 | 03/02   | Bartscher et al                        |                                             | 101                         | 232               |                |             |  |
|                                      |                                                                                                                             |                     |         |                                        |                                             |                             |                   |                | .,          |  |
|                                      |                                                                                                                             |                     |         |                                        | <del></del>                                 | <u> </u>                    |                   |                |             |  |
| <u></u>                              |                                                                                                                             |                     |         |                                        |                                             |                             |                   | <u> </u>       |             |  |
| FOREIGN PATENT DOCUMENTS TRANSLATION |                                                                                                                             |                     |         |                                        |                                             |                             |                   |                |             |  |
| EXAMINER<br>INITIAL                  | DOCUMENT NU                                                                                                                 | NUMBER .            |         | DATE                                   | COUNTRY                                     | CLAS                        | S SUBCLAS         |                | NO.         |  |
| Cin                                  | DE 201 19 34                                                                                                                | 4 U1                | Apr     | il 4, 2003 .                           | Germany                                     | -                           |                   |                | $\boxtimes$ |  |
| m                                    | DE 40 04 1                                                                                                                  | 19 A Augu           |         | st 14, 1991                            | Germany                                     | _                           |                   |                | $\boxtimes$ |  |
|                                      |                                                                                                                             |                     |         |                                        |                                             | -                           |                   |                |             |  |
|                                      |                                                                                                                             |                     |         |                                        |                                             |                             |                   |                |             |  |
|                                      |                                                                                                                             |                     |         |                                        | Ing Author, Title, Date,                    |                             |                   |                |             |  |
| EXAMINER<br>INITIAL                  | No. XP-002252639 – Contactless Mass Determination of Arbitrarily Shaped Objects by Microwave Resonator Measurements , 1998. |                     |         |                                        |                                             |                             |                   |                |             |  |
|                                      |                                                                                                                             |                     | •       |                                        |                                             |                             |                   |                |             |  |
|                                      |                                                                                                                             |                     |         |                                        |                                             |                             | ·                 | <del>"</del>   |             |  |
| EVALONED                             | Α Α                                                                                                                         |                     |         |                                        | I DATE CONCINC                              | 50                          |                   |                |             |  |
| EXAMINER CONSIDERED 6/2V/05          |                                                                                                                             |                     |         |                                        |                                             |                             |                   |                |             |  |
| EXAMINER: conformance as             | Initial if citation cor<br>nd not considered. I                                                                             | sidered,<br>idude o | whether | or not citation is<br>form with next o | In conformance will<br>communication to the | th MPEP § 6<br>ne applicant | 609; Praw line th | rough citation | If not in   |  |